

**APPLICATION FOR PERMANENT  
RECOGNITION OF HIGH SCHOOL**

FORM No. 3  
(Four pages)

To,  
The Secretary,  
Board of Secondary Education,  
Manipur.

(To be accompanied by an  
application fee of Rs. 5,000/-  
(non-refundable) in the form of  
Bankers' Cheque/Bank Draft  
of scheduled Bank)

1. (i) Name of the school .....

(ii) Address .....

Town / Village .....

District.....

P.O .....

2. NO and date of the Board's Notification permitting to open class IX .....

3. No. and date of Board's Notification of provisional recognition .....

4. Class and Section-wise enrolment .....

(in the academic session)

Class	Section Total										Grand Total
	A		B		C		D		Boys	Girls	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls			
V											
VI											
VII											
VIII											
IX											

5. Accommodation : Details of buildings

Buildings with description of plinth walls and roof	RoomNo. size	Occupies by
1	2.	
	3.	
	4.	
2	5.	
	6.	
	7.	

(Attach separate sheet)

6. Furniture

Class	No.of Students	Class room furniture(pairs of desk an benches		Laboratory work table	
		Size	No	size	No.

Attach separate sheet

7. Equipments: (i) Science

(For subject with practical)

Attach separate sheet giving full list of Equipment with total cost for each subject. (ii) Games & Sports

(iii) Teaching

(iv) Fire extinguisher

8. Library : Number of text books and reference books related to the subject taught (as on date of despatch).

Subject	No of volumes	Subject	No.of Volumes	Total cost Rs.....

9. Working Days:

(a) Routine allocation of periods per week.

Subjects	Period per week

10. Pass percentage class-wise for five

Class	Enrolment	Pass Percentage				
		20 .....	20 .....	20 .....	20 .....	20 .....
VI						
VII						
VIII						
IX						
HSLC Exam.						

11. Mean of marks class-wise and subject-wise for five years.

Class	Year	Mean					Work Expr
		Eng	MIL	Math	S.Sc	Sc.	

12. Land:

- (a) (i) Total area owned ..... (Hectares)
- ii) Land certificate Nos ..... “
- (b) (i) Constructed area ..... “
- (ii) Compound and Garden ..... “
- (iii) Playground ..... “
- (iv) Additional area ..... “

13. Funds :

- (a) Position on date of despatch as per Pass Book/Certificate  
(Excluding students' funds like Games, Magazine etc.)

Name of fund	Amount in Balance	Bank A/c No .....
		Certificate No .....

14. Particulars of payment of application fee:

- (a) Amount Rs .....
- (b) Bankers' Cheque/Bank Draft/Board's Receipt No .....

Date .....

.....  
(Signature of the Headmaster)